

14TH SUNDAY AFTER PENTECOST



SEPTEMBER 14TH, 2025 | 9:30AM
HOLY COMMUNION, SETTING THREE

The grumbling of the religious leaders in today's gospel is actually our holy hope: This Jesus welcomes sinners and eats with them. That our God seeks and saves the lost is not only a holy hope, it is our only hope. As the writer of 1 Timothy reminds us, "The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners." Thanks be to God.

GATHERING

CONFESSION AND FORGIVENESS (ELW p. 94)

The assembly stands as able.

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father, and of the ☩ Son, and of the Holy Spirit. **Amen.**

The presiding minister may lead one of the following or another prayer of preparation.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

The assembly stands as they are able. Silence is kept for reflection.

Most merciful God,


we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

The presiding minister announces God's forgiveness with these or similar words.

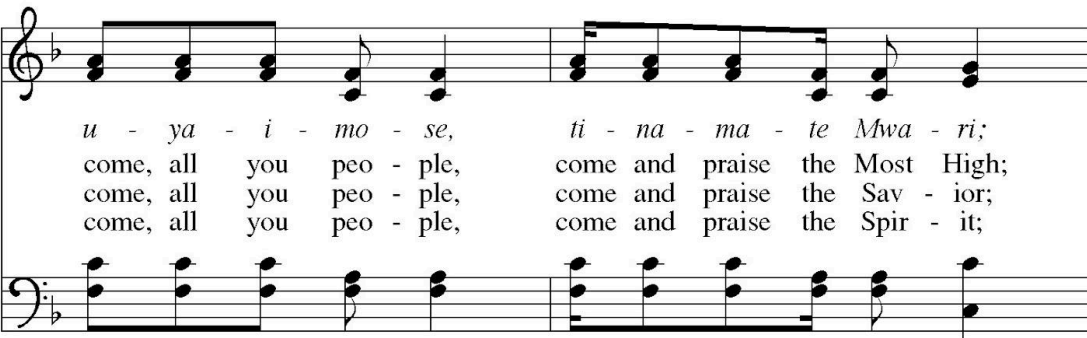
God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ☩ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. Amen

The service continues with a gathering song

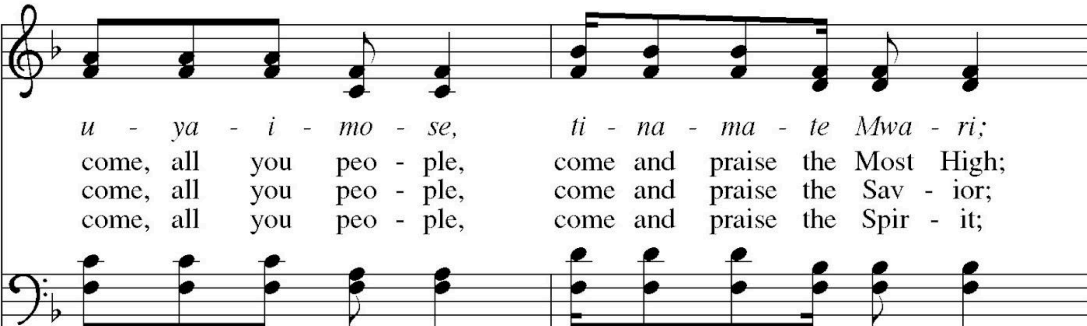
Gathering Song: Come, All You People: Uyaimose (ELW 819)



U - ya - i - mo - se, ti - na - ma - te Mwa - ri;
 1 Come, all you peo - ple, come and praise the Most High;
 2 Come, all you peo - ple, come and praise the Sav - ior;
 3 Come, all you peo - ple, come and praise the Spir - it;



u - ya - i - mo - se, ti - na - ma - te Mwa - ri;
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 come, all you peo - ple, come and praise the Sav - ior;
 come, all you peo - ple, come and praise the Spir - it;



u - ya - i - mo - se Zvi - no.
 come now and wor - ship the Lord.
 come now and wor - ship the Lord.
 come now and wor - ship the Lord.

GREETING

During this time, the presiding minister and the assembly greet each other.

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

The assistant minister leads the prayer of the day.

Let us pray.

A brief silence is kept before the prayer.

Direct us, O Lord God, in all our doings with your continual help, that in all our works, begun, continued, and ended in you, we may glorify your holy name; and finally, by your mercy, bring us to everlasting life, through Jesus Christ, our Savior and Lord.

Amen.

The assembly is seated.

WORD

FIRST READING: 1 Timothy 1:12-17

The reading may be announced: A reading from **Timothy**

12 I am grateful to Christ Jesus our Lord, who has strengthened me, because he considered me faithful and appointed me to his service, 13 even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, 14 and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. 15 The saying is sure and worthy of full acceptance: that Christ Jesus came into the world to save sinners—of whom I am the foremost. 16 But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience as an example to those who would come to believe in him for eternal life. 17 To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

The reading may be concluded: The word of the Lord. **Thanks be to God.**



PSALM: Psalm 51:1-10

The psalm for the day is spoken in unison

- 1 Have mercy on me, O God, according to your | steadfast love;
in your great compassion blot out | my offenses.
- 2 Wash me through and through | from my wickedness,
and cleanse me | from my sin.
- 3 For I know | my offenses,
and my sin is ev- | er before me.
- 4 Against you only have I sinned and done what is evil | in your sight;
so you are justified when you speak and right | in your judgment. R
- 5 Indeed, I was born | steeped in wickedness,
a sinner from my | mother's womb.
- 6 Indeed, you delight in truth | deep within me,
and would have me know wisdom | deep within.
- 7 Remove my sins with hyssop, and I | shall be clean;
wash me, and I shall be pur- | er than snow.
- 8 Let me hear | joy and gladness;
that the body you have broken | may rejoice.
- 9 Hide your face | from my sins,
and blot out | all my wickedness.
- 10 Create in me a clean | heart, O God,
and renew a right spir- | it within me. R

Gospel Acclamation

The assembly stands to welcome the gospel.



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.



GOSPEL: Luke 15:1-10

The presiding minister announces the gospel.

The holy gospel according to Luke. **Glory to you, O Lord.**

1 Now all the tax collectors and sinners were coming near to listen to [Jesus.] 2 And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.”

3 So he told them this parable: 4 “Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? 5 And when he has found it, he lays it on his shoulders and rejoices. 6 And when he comes home, he calls together his friends and neighbors, saying to them, ‘Rejoice with me, for I have found my lost sheep.’ 7 Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

8 “Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? 9 And when she has found it, she calls together her friends and neighbors, saying, ‘Rejoice with me, for I have found the coin that I had lost.’ 10 Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents.”

The gospel concludes: The gospel of the Lord. **Praise to you, O Christ.**

SERMON

The assembly is seated. Silence for reflection follows the sermon.

APOSTLE'S CREED (ELW p. 127)

The assembly stands as they are able. The assistant minister leads the Apostle's Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

The assisting minister leads the intercessory prayers.

Gracious God, we come to you in prayer for the church, the world, and all in need.

A brief silence.

Merciful God, pour out your grace upon your church. Forgive us for the times when we have been unfaithful, and renew our commitment to your gospel of love. Empower us to live as a community of mercy. God of grace,
receive our prayer.

Merciful God, we ask forgiveness for the ways we have neglected and harmed this earth and its creatures. Confirm our commitment to care for all you have made, and grant us wisdom and strength to take action toward restoring your creation to its fullness. God of grace,
receive our prayer.

Merciful God, govern all who hold positions of power and authority. Instruct them to make just decisions that serve the common good. Make them instruments of your mercy in the world, working to heal divisions and promote peace. God of grace,
receive our prayer.

Merciful God, we lift up all who suffer. Bring healing, comfort, and peace to those who are sick, grieving, or in pain (*especially We pray for the repose of the soul of Christopher Mehl who died, and for his parents Lynn and Gary and for all their family and friends. We also pray for, Caroline, Carl, Gary M., Ana and family, Dave, George, Bill M, Marlene, Joel, Tim R*). Give us compassionate hearts to accompany those who are hurting and courage to work for justice and mercy. God of grace,
receive our prayer.

Merciful God, bind us together as a community of forgiveness and love. Supply us with humility to seek forgiveness when we have wronged one another and generosity to extend mercy when we have been wronged. God of grace,
receive our prayer.

Here other intercessions may be offered.

Merciful God, we remember in love those who have departed this life. Console those who mourn, and give them the hope of resurrection. God of grace,
receive our prayer.

PRAYERS OF INTERCESSION CONCLUSION

The presiding minister concludes the intercessory prayers.

Into your hands, O Lord, we commend all for whom we pray, trusting in your abundant mercy; through Jesus Christ our Savior. **Amen.**

MEAL

GREAT THANKSGIVING

DIALOGUE (ELW p. 129)

The presiding minister greets the assembly and invites all present to give thanks.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE (ELW p. 130)

The thanksgiving continues with the preface for the day or season:

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Sanctus "Holv. holv. holv..."



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE (ELW p. 133)

The presiding minister continues, using one of the following or another appropriate form.

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

Amen

LORD'S PRAYER (ELW P. 134)

The presiding minister may introduce the Lord's Prayer.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

The presiding minister may address the assembly in these or similar words.

Taste and see that the Lord is good.

The assembly may be seated. The bread may be broken for the communion.

COMMUNION (ELW p. 154)

The communion follows. The bread may be broken for distribution.

As the ministers give the bread and cup to each communicant, they say these words:

The body of Christ, given for you. The blood of Christ, shed for you.

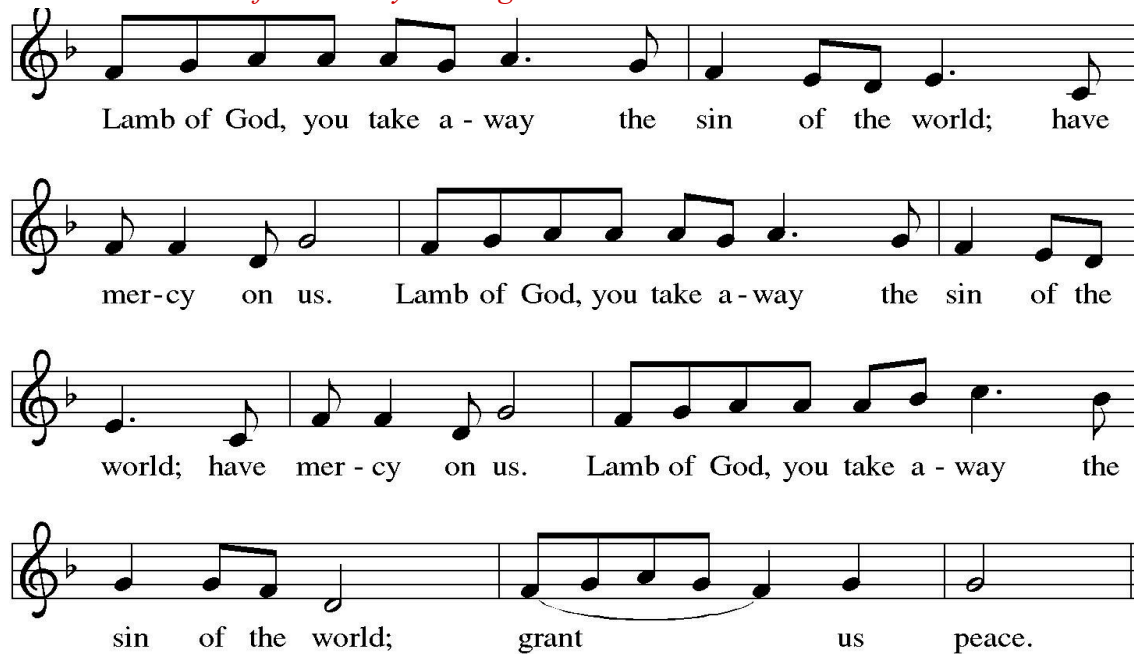
The communicant may say:

Amen.

DISTRIBUTION OF HOLY COMMUNION

At this time, the assembly may commune receiving the communion sacrament(s).

AGNUS DEI “Lamb of God” may be sung.



After all have returned to their places, the minister may say these or similar words.

The body and blood of our Lord Jesus Christ strengthens you and keep you in his grace.

Response after the prayer: Amen

Prayer after Communion

The assisting minister leads a similar prayer after communion.

Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

Response after the prayer: Amen

The assembly is seated after the prayer concludes.

SENDING

BLESSING

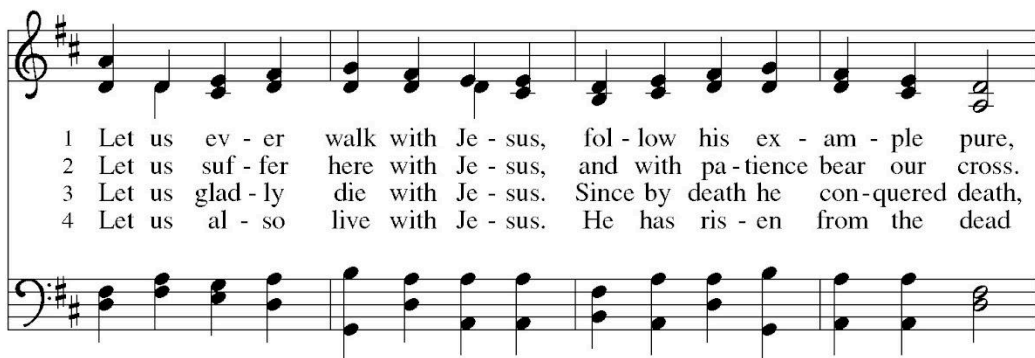
The presiding minister proclaims God's Blessing.

Almighty God, Father, ☩ Son, and Holy Spirit, bless you now and forever. **Amen.**

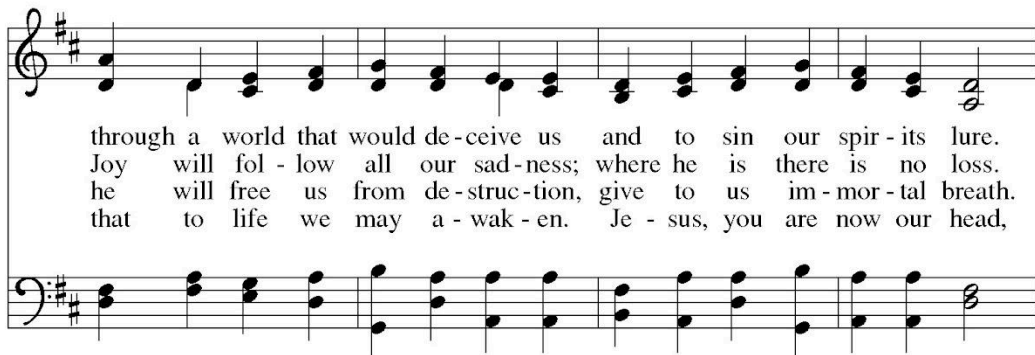
Sending Song: Let Us Ever Walk with Jesus (ELW 802)

The assembly stands as they are able to proclaim the word of God in song.





1 Let us ev - er walk with Je - sus, fol - low his ex - am - ple pure,
 2 Let us suf - fer here with Je - sus, and with pa - tience bear our cross.
 3 Let us glad - ly die with Je - sus. Since by death he con - quered death,
 4 Let us al - so live with Je - sus. He has ris - en from the dead



through a world that would de - ceive us and to sin our spir - its lure.
 Joy will fol - low all our sad - ness; where he is there is no loss.
 he will free us from de - struc - tion, give to us im - mor - tal breath.
 that to life we may a - wak - en. Je - sus, you are now our head,



On - ward in his foot - steps tread - ing, trav - 'lers here, our home a - bove,
 Though to - day we sow no laugh - ter, we shall reap ce - les - tial joy:
 Let us mor - ti - fy all pas - sion that would lead us in - to sin;
 we are your own liv - ing mem - bers; where you live, there we shall be



full of faith and hope and love, let us do our Sav - ior's bid - ding.
 all dis - com - forts that an - noy shall give way to mirth here - af - ter.
 and the grave that shuts us in shall but prove the gate of heav - en.
 in your pres - ence con - stant - ly, liv - ing there with you for - ev - er.



Faith - ful Lord, with me a - bide; I shall fol - low where you guide.
 Je - sus, here I share your woe; help me there your joy to know.
 Je - sus, here with you I die, there to live with you on high.
 Je - sus, let me faith - ful be; life e - ter - nal grant to me.

DISMISSAL

The assisting minister may send the assembly into mission.

Go in peace. Share the good news. **Thanks be to God.**

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ. The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

The peace of Christ be with you always. **And also with you.**

MISSION NOTES

We are so glad that you are here with us for worship, and invite you to consider other ways to deepen faith and connect with the Redeemer community and the world around us - to which God calls us in loving service!

Sunday School Kick Off | Sept 21st, 11am

Get ready for another year of learning and faith discovery at our ecumenical Sunday School (Lutheran, Episcopal, Methodist) starts on Sunday, Sept. 21st at 11am. Sunday School meets 1st and 3rd Sundays unless it is a holiday weekend, then Sunday School jumps to the following week - so mark your calendars now for the whole year!

Current Events Bible Study | Sept. 25th, 5:30-7pm

Come be fed in body, heart, mind, and soul starting Sept. 25th as we begin a Current Events Bible in person here at Redeemer, New Paltz in the Southeast classroom. We'll gather over a light meal of soup, bread, and salad, and consider how God's word alive in scripture intersects with world events and our lives. This series will continue to meet on the 2nd and 4th Thursdays of each month, and in the future will likely tackle some books in addition to continued bible study. To learn more, please contact Linnea Masson at patandlinnea@yahoo.com (845) 532-2751 or Pastor Tobias at tobias.song@gmail.com (845) 594-8010.

Clean Up Day (Oct. 18th Rain Date) | Oct 4th, 9-12

Come out and join us for a Gardens and Grounds clean up day here at Redeemer, New Paltz on Oct. 4th from 9am-12pm (rain date Oct. 18th). We'll be weeding and edging gardens, cleaning gutters, trimming back small trees, and washing windows. Questions, suggestions, not able to attend that day but want to help another day? Please contact Mitchell Maresco at mitchellmaresco1@gmail.com (914) 489-1630 or Wayne Eble at wayneeblesr@yahoo.com (845) 389-3227.

Council Corner | August Review

1) Council is helping to plan for the Community Meeting on October 19 where there will be an opportunity for congregants to deepen their investment in Redeemer. We can meet others with similar interests to energize and nudge areas forward while having some fun. Please mark your calendars and plan to attend!

2) Council decided to purchase the present copier to save about \$600 over the next 6 months and

nearly the full lease value in 2026 and beyond.

3) Council approved using the above financial savings to start a Planning Center subscription, a church management/relationship software package. This will allow the congregation to interact through a new app including a member directory with pictures, provide integrated planning for events, improve workflow, and update the dated financial secretary software. Look forward to further updates as we get up and running.

Please continue praying for members to join Council.

Redeemer's Weekly, Email Digest

Are you receiving Redeemer's Digest every Thursday at 2pm? Need help signing up for our weekly, email newsletter? Please call the office and set up an appointment with Heather Barton, Comm & Marketing Coord. 845-255-0051 | Mon - Thursday 8-3p

ONGOING

Free Fresh Food Giveaway

Volunteers are needed to help set up and/or stay a short time to help distribute food at our Free Fresh Food Giveaway every 2nd Sunday of the month. Contact Jackie Anderson 609 432 9622 or dogsinn136@gmail.com.

Worship Incubators

First Sunday of each month - 11-1230pm
Mission statement: Developing Christ-centered, multi-sensory worship opportunities that give praise and glory to God.

Bonnie Crisci offers Chair Yoga

Chair Yoga at Redeemer New Paltz -
Wednesdays at 1:30

Good Trouble Coffeehouse & Open Mic Night

SCC hosted in partnership with Redeemer,
New Paltz restarts Friday Oct 3rd, 7-9pm
Then every First Friday thereafter.

Redeemer Lutheran Church

The Reverend Tobias V. Anderson, Pastor
90 State Route 32 South

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