

# TENTH SUNDAY AFTER PENTECOST



## **CONFESSION AND FORGIVENESS (ELW p. 94)**

*The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

In the name of the Father,  
and of the + Son,  
and of the Holy Spirit.  
**Amen.**

*The presiding minister may lead one of the following or another prayer of preparation.*

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.  
**Amen.**

*One of the following or another confession is prayed.*

Let us confess our sin in the presence of God and of one another.

*The assembly kneels or stands. Silence is kept for reflection.*

Most merciful God,  
**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**  
**Amen.**

*The presiding minister announces God's forgiveness with these or similar words.*

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.  
**Amen.**

*The assembly stands. The service continues with gathering song, found on next page.*

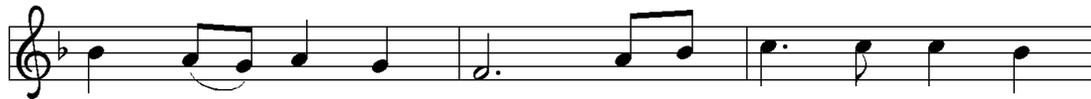
GATHERING SONG: *All Are Welcome* (ELW 641)



1 Let us build a house where love can dwell and all can safe - ly  
 2 Let us build a house where proph-ets speak, and words are strong and  
 3 Let us build a house where love is found in wa - ter, wine and  
 4 Let us build a house where hands will reach be - yond the wood and  
 5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how  
 true, where all God's chil - dren dare to seek to  
 wheat: a ban - quet hall on ho - ly ground where  
 stone to heal and strength - en, serve and teach, and  
 heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and  
 dream God's reign a - new. Here the cross shall stand as  
 peace and jus - tice meet. Here the love of God, through  
 live the Word they've known. Here the out - cast and the  
 words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of  
 wit - ness and as sym - bol of God's grace; here as one we  
 Je - sus, is re - vealed in time and space; as we share in  
 strang-er bear the im - age of God's face; let us bring an  
 laugh-ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:  
 claim the faith of Je - sus:  
 Christ the feast that frees us: All are wel - come,  
 end to fear and dan - ger:  
 claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

Text: Marty Haugen, b. 1950  
 Music: TWO OAKS, Marty Haugen  
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## **GREETING**

*During this time, the presiding minister and the assembly greet each other.*

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## **PRAYER OF THE DAY**

*The presiding minister leads the prayer of the day.*

Let us pray.

*A brief silence is kept before the prayer.*

O God, judge eternal, you love justice and hate oppression, and you call us to share your zeal for truth. Give us courage to take our stand with all victims of bloodshed and greed, and, following your servants and prophets, to look to the pioneer and perfecter of our faith, your Son, Jesus Christ, our Savior and Lord. **Amen.**

## **WORD**

### **FIRST READING: Galatians 3:23-29**

*The reading may be announced:*

A reading from Galatians.

<sup>23</sup>Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. <sup>24</sup>Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer subject to a disciplinarian, <sup>26</sup>for in Christ Jesus you are all children of God through faith. <sup>27</sup>As many of you as were baptized into Christ have clothed yourselves with Christ. <sup>28</sup>There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. <sup>29</sup>And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

*The reading is concluded:*

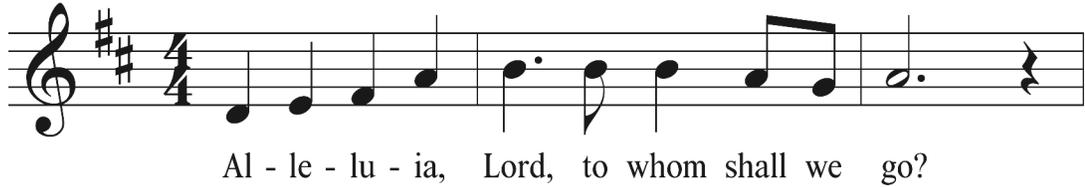
The word of the Lord.

*The assembly responds:*

**Thanks be to God.**

## GOSPEL ACCLAMATION

*The assembly stands to welcome the gospel.*



## GOSPEL: John 4:4-26

*The gospel is announced.*

The holy gospel according to John.

**Glory to you, O Lord.**

<sup>4</sup>But he had to go through Samaria. <sup>5</sup>So he came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. <sup>6</sup>Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

<sup>7</sup>A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." <sup>8</sup>(His disciples had gone to the city to buy food.) <sup>9</sup>The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) <sup>10</sup>Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water."

<sup>11</sup>The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water?" <sup>12</sup>Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" <sup>13</sup>Jesus said to her, "Everyone who drinks of this water will be thirsty again, <sup>14</sup>but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." <sup>15</sup>The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

*(continued on next page).*

<sup>16</sup>Jesus said to her, "Go, call your husband, and come back." <sup>17</sup>The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; <sup>18</sup>for you have had five husbands, and the one you have now is not your husband. What you have said is true!" <sup>19</sup>The woman said to him, "Sir, I see that you are a prophet. <sup>20</sup>Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." <sup>21</sup>Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. <sup>22</sup>You worship what you do not know; we worship what we know, for salvation is from the Jews. <sup>23</sup>But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. <sup>24</sup>God is spirit, and those who worship him must worship in spirit and truth." <sup>25</sup>The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." <sup>26</sup>Jesus said to her, "I am he, the one who is speaking to you."

*The gospel concludes:*

The gospel of the Lord.

**Praise to you, O Christ.**

## **SERMON**

*The assembly is seated. Silence for reflection follows the sermon.*

## **APOSTLE'S CREED**

*The assembly stands as they are able.*

**I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

Trusting in God's extraordinary love, let us come near to the Holy One in prayer.

*A brief silence.*

Arise, O God, and sustain your church. We pray for all who dedicate their lives to serving your people. Renew our commitment to our siblings in faith around the globe, and bless the work of our ecumenical and interfaith partners (*especially*). Merciful God, **receive our prayer.**

Arise, O God, and sustain your creation. We pray for all places affected by natural disasters (*especially*). Transform the devastation of floods and fires into fertile ground for new life and growth. Fill heaven and earth with your life-giving Spirit. Merciful God, **receive our prayer.**

Arise, O God, and sustain the nations. We pray for all elected officials. Kindle in them a desire to administer your justice. Strengthen their resolve to defend those who are vulnerable and to stand publicly against all forms of oppression. Merciful God, **receive our prayer.**

Arise, O God, and sustain those who are oppressed. We pray for people harmed by racist discrimination, ableist discrimination, and all people discriminated against based on their gender identity or sexual orientation. Rescue us from all systems that degrade our fellow human beings.

Be especially with all those we name now: Margot (8/7/22), Linda U. (4/10/22), Pearl (4/10/22), Pastor Dianna (4/10/22), Lyn (3/13/22), Erika (3/13/22), Rebecca (1/16/22), Gary (11/14/21), Marge (8/18/19), Tim (12/18/18), and all our family members and friends; Give them comfort, reconciliation, and hope. Be their help and their shield. Merciful God, **receive our prayer.**

Arise, O God, and sustain this assembly. We pray for this community, celebrating with those who rejoice and weeping with those who weep (*concerns may be named*). In our joy and in our tears, be near us. Merciful God, **receive our prayer.**

*Here other intercessions may be offered.*

God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts of time, talents, and finances, which we receive from your bounty that we might, as good stewards, share them for the feeding, nurture, and healing of the world. Merciful God, **receive our prayer.**

Surrounded by so great a cloud of witnesses, we remember the saints (*especially Maximilian Kolbe and Kaj Munk*) who have gone before us. May we run with perseverance the race set before us until we find our rest in you. Merciful God, **receive our prayer.**

## PRAYERS OF INTERCESSION CONCLUSION

Into your hands, O Lord, we commend all for whom we pray, trusting in your abundant mercy; through Jesus Christ our Savior. **Amen.**

## MEAL

## GREAT THANKSGIVING

## DIALOGUE

*The presiding minister greets the assembly and invites all present to give thanks.*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## PREFACE

*The presiding minister continues:*

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God.

You reveal your glory  
as the glory of the Father, the Son, and the Holy Spirit:  
equal in majesty, undivided in splendor, one Lord, one God,  
ever to be adored in your eternal glory.

And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

*The service continues with the Sanctus, found on the next page.*

**SANCTUS**

*“Holy, Holy, Holy” maybe sung.*



Ho - ly, ho - ly, — ho - ly! —



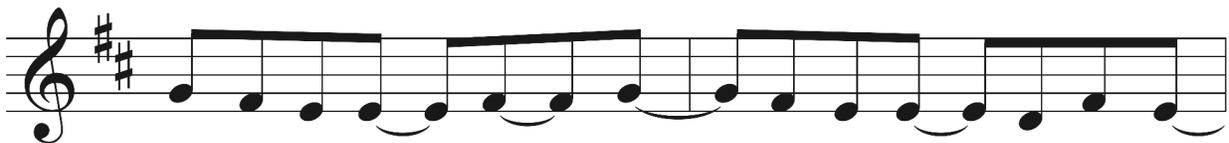
Lord God — al - might - y! —



Heav-en and earth are — full — of your glo - ry —



Ho - san - na - in — the — high - est. —



Bless-ed is he — who comes — in the name of the Lord.



— Ho - san - na in — the — high - est. —

## THANKSGIVING AT THE TABLE

*The presiding minister continues, using one of the following or another appropriate form.*

Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever.  
**Amen.**

## LORD'S PRAYER

*The presiding minister may introduce the Lord's Prayer.*

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **INVITATION TO COMMUNION**

*The presiding minister may address the assembly in these or similar words.*

Taste and see that the Lord is good.

## **DISTRIBUTION OF HOLY COMMUNION**

*At this time, the assembly may commune receiving the communion sacrament(s).*

*The service continues with the Agnus Dei, found on the next page.*



**AGNUS DEI**

*"Lamb of God" may be sung.*

Lamb of God you take a - way the

sin of \_\_\_ the world; have mer - cy \_\_\_ on us.

Lamb of God you take a - way \_\_\_ the

sin of \_\_\_ the world; have mer - cy \_\_\_ on us.

Lamb of God, you take a - way the

sin of \_\_\_ the world. Grant us peace.

## **TABLE BLESSING**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

## **PRAYER AFTER COMMUNION**

*The presiding minister leads the following prayer after communion.*

Let us pray.

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord. **Amen.**

## **SENDING**

### **BLESSING**

*The presiding minister proclaims God's blessing.*

Almighty God, Father, ✚ Son, and Holy Spirit, bless you now and forever. **Amen.**

*The service continues with the Sending Song, found on the next page.*

**SENDING SONG: *In Christ There Is No East or West* (ELW 650)**

1 In Christ there is no east or west, in him no south or north,  
2 In Christ shall true hearts ev-'ry-where their high com - mu - nion find;  
3 Join hands, dis - ci - ples of the faith, what-e'er your race may be.  
4 In Christ now meet both east and west, in him meet south and north;

but one com - mu - ni - ty of love through-out the whole wide earth.  
his ser - vice is the gold - en cord close bind - ing hu - man - kind.  
All chil - dren of the liv - ing God are sure - ly kin to me.  
all Christ-ly souls are one in him through-out the whole wide earth.

The image shows a musical score for a four-part setting of the hymn 'In Christ There Is No East or West'. It features a treble and bass clef staff with four vocal parts. The lyrics are printed below the notes, with line numbers 1-4 corresponding to the four parts. The music is in a key with one flat (B-flat major or D minor) and a common time signature. The score includes a final cadence with a double bar line.

Text: John Oxenham, 1852–1941, alt.  
Music: MCKEE, African American spiritual; adapt. Harry T. Burleigh, 1866–1949

**DISMISSAL**

*The assembly is sent into mission.*

Go in peace. Christ is with you.

**Thanks be to God.**

**PEACE**

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

The peace of Christ be with you always.

**And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.*

## MISSION NOTES

*We are so glad that you are here with us for worship, and invite you to consider other ways to deepen faith and connect with the Redeemer community and the world around us - to which God calls us in loving service!*

### TODAY - Project H.O.P.E. Food Drop-off

In keeping with Redeemer's mission to "Share Christ's Welcome," and in support of our mission focus area of fighting homelessness/hunger, Project H.O.P.E. is helping FAMILY of New Paltz's efforts to provide assistance to those in need. Here's how you can help. When grocery shopping, consider getting a few extra cans of vegetables or fruit, jelly, oatmeal, shelf sustainable milk (almond, coconut, or rice milk), eggs (purchased close to drop-off date) or bars of soap or toiletries (toothpaste, shampoo, deodorant).

Volunteers will be available at Redeemer, from 1-3pm, to accept food donations.

**Note:** With our migrant siblings coming into the Hudson Valley Region at this time of year, our partners at Family of New Paltz are requesting some specific food items for donations. These include:

- Tropical nectars - guava, mango, etc...
- Olives and tomatoes (fresh or canned)
- Chorizo
- Dried or fresh herbs / spices – including cumin, cilantro, garlic, Oaxaca bay leaves, capers, chili, powder, paprika
- Tortillas
- Onions, avocados, sweet potatoes, Yucca root, plantains (green & yellow)
- Dried beans
- Corn meal/flour
- Cheese: queso fresco, queso blanco (white and yellow), 3-cheese blend

### Pastoral Care For July 3<sup>rd</sup> through September 1<sup>st</sup>

From July 3<sup>rd</sup> through September 1<sup>st</sup> Pastor Tobias will be away on his sabbatical and well deserved vacation. During this time, should any pastoral emergencies arise, please contact Deacon Klaus ([deacon.klaus@redeemernewpaltz.org](mailto:deacon.klaus@redeemernewpaltz.org)) or Deacon Bill ([deacon.bill@redeemernewpaltz.org](mailto:deacon.bill@redeemernewpaltz.org)).

## **Lutheran Disaster Response – U.S. Flooding**

Beginning on July 27, a line of severe storms dumped record amounts of rain on eastern Kentucky, overflowing rivers and creeks onto streets and neighborhoods. The death toll in Kentucky is expected to rise as search and rescue efforts continue.

These severe floods are not limited to Kentucky; there has been flooding in Missouri, Illinois, Indiana, West Virginia and other states in the region. Nebraska, Iowa, Wisconsin, Missouri, and other states were also affected by spring floods and severe storms over the summer months, where historic flood levels were recorded at 42 locations. Your help is needed.

Please pray for the communities impacted by the flash flooding. May God's healing presence give them peace and hope in their time of need. Pray that God will deliver comfort to those who mourn and strength to those working diligently to care for affected communities.

Prayerfully consider making a financial donation. Your gifts will support storm survivors. Gifts to "U.S. flooding" will be used in full (100%) to assist those affected by floods. To make a donation, please visit: <https://community.elca.org/usflooding2022>.